

**CURRICULUM VITAE**

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| **NAME** |  |

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| **RECOMMENDATION FOR** |

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| **APPOINTMENT** |  |
| **REAPPOINTMENT**  **PROMOTION**  **REAPPOINTMENT WITH TENURE**  **OTHER (Designation as Vice President, Dean, etc.)** |  |
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| **CURRENT TITLE** | **DEPARTMENT** |
| **EFFECTIVE DATE** | **SALARY RATE** |

**I. HIGHER EDUCATION**

1. **DEGREES**

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| --- | --- | --- | --- |
| **Institution** | **Dates Attended** | **Degree & Major** | **Date Conferred** |
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**B. ADDITIONAL HIGHER EDUCATION and/or EDUCATION IN PROGRESS**

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| **Institution** | **Dates** | **Degree or Certificate & Major** | **(Expected) Date Conferred** |
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**II. EXPERIENCE**

1. **TEACHING EXPERIENCE**

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| **Institution** | **Department** | **Rank** | **Dates** |
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**B. OTHER EXPERIENCE**

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| **Institution** | **Department** | **Rank or title role** | **Dates** |
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**III. ACADEMIC AND PROFESSIONAL HONORS**

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| **Honor or Award** | **Granting Institution** | **Date** |
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**IV. PUBLICATIONS/CREATIVE WORKS**

**A. REFEREED PUBLICATIONS/CREATIVE WORKS, PERFORMED OR EXHIBITED** (Peer-reviewed works)

|  |  |  |
| --- | --- | --- |
| **Publication Title** (\* indicate student co-authors) | **Publisher/Venue** | **Date** |
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1. **OTHER PUBLICATIONS/ CREATIVE WORKS, PERFORMED OR EXHIBITED**

(Non-peer-reviewed works)

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| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date** |
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**V. UNPUBLISHED WORK** (Supported by evidence, including unpublished PhD or Master’s Thesis)

1. **WORKS ACCEPTED FOR PUBLICATION/EXHBITION/PRODUCTION**

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| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date of Acceptance** |
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1. **WORKS SUBMITTED FOR PUBLICATION, EXHIBITION or PRODUCTION**

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| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date of Submission** |
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**VI. GRANTS AND SPONSORED PROGRAMS**

1. **External**

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| --- | --- | --- | --- | --- |
| **Name of Grant** | **Funding Agency** | **Dollar Amount** (direct costs/total) | **Award Period**  (underline current awards) | **Role** (PI, Co-PI) |
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1. **Internal (CUNY or PSC)**

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| --- | --- | --- | --- | --- |
| **Name of Grant** | **Funding Agency** | **Dollar Amount** (direct costs/total) | **Award Period**  (underline current awards) | **Role** (PI, Co-PI) |
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**VII. CONFERENCE PRESENTATIONS AND INVITED LECTURES (Indicate invited lectures/presentations with \*)**

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| **Title of Presentation/Lecture** | **Name and Location of Conference/Lecture** | **Date** |
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**VIII. SERVICE**

1. **COLLEGE SERVICE**

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| **Name of Committee or Project** | **Type of Service** | **Role (i.e. Chair)** | **Dates** |
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1. **UNIVERSITY SERVICE**

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| --- | --- | --- | --- |
| **Name of Committee or Project** | **Type of Service** | **Role (i.e. Member)** | **Dates** |
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1. **COMMUNITY SERVICE: Include public service to the NYC community beyond the campus (e.g. mentoring of local high school students) and service to the community of your discipline (e.g. journal reviewing/editing, conference organizing)**

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| **Name of Organization or Project** | **Type of Service** | **Role** | **Dates** |
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**IX. MEMBERSHIP IN PROFESSIONAL SOCIETIES**

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| **Name of Professional Organization** | **Membership Role (i.e. Board)** | **Dates** |
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**X. OTHER NOTABALE ACCOMPLISHMENTS**

**DATE SUBMITTED**