

**CURRICULUM VITAE**

|  |  |
| --- | --- |
| **NAME**       |  |

|  |
| --- |
| **RECOMMENDATION FOR**       |

|  |  |
| --- | --- |
| **APPOINTMENT**       |  |
| **REAPPOINTMENT**      **PROMOTION**      **REAPPOINTMENT WITH TENURE**      **OTHER (Designation as Vice President, Dean, etc.)**       |  |
|  |

|  |  |
| --- | --- |
| **CURRENT TITLE**       | **DEPARTMENT**       |
| **EFFECTIVE DATE**       | **SALARY RATE**       |

**I. HIGHER EDUCATION**

1. **DEGREES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution**  | **Dates Attended**  | **Degree & Major**  | **Date Conferred**  |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**B. ADDITIONAL HIGHER EDUCATION and/or EDUCATION IN PROGRESS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Dates** | **Degree or Certificate & Major** | **(Expected) Date Conferred** |
|       |       |       |       |
|       |       |       |       |

**II. EXPERIENCE**

1. **TEACHING EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution**  | **Department** | **Rank**  | **Dates** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**B. OTHER EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution**  | **Department** | **Rank or title role** | **Dates** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**III. ACADEMIC AND PROFESSIONAL HONORS**

|  |  |  |
| --- | --- | --- |
| **Honor or Award** | **Granting Institution**  | **Date** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**IV. PUBLICATIONS/CREATIVE WORKS**

**A. REFEREED PUBLICATIONS/CREATIVE WORKS, PERFORMED OR EXHIBITED** (Peer-reviewed works)

|  |  |  |
| --- | --- | --- |
| **Publication Title** (\* indicate student co-authors) | **Publisher/Venue** | **Date** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

1. **OTHER PUBLICATIONS/ CREATIVE WORKS, PERFORMED OR EXHIBITED**

(Non-peer-reviewed works)

|  |  |  |
| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**V. UNPUBLISHED WORK** (Supported by evidence, including unpublished PhD or Master’s Thesis)

1. **WORKS ACCEPTED FOR PUBLICATION/EXHBITION/PRODUCTION**

|  |  |  |
| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date of Acceptance** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

1. **WORKS SUBMITTED FOR PUBLICATION, EXHIBITION or PRODUCTION**

|  |  |  |
| --- | --- | --- |
| **Title** | **Publisher/Venue** | **Date of Submission** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**VI. GRANTS AND SPONSORED PROGRAMS**

1. **External**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Grant** | **Funding Agency** | **Dollar Amount** (direct costs/total) | **Award Period**(underline current awards) | **Role** (PI, Co-PI) |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |

1. **Internal (CUNY or PSC)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Grant** | **Funding Agency** | **Dollar Amount** (direct costs/total) | **Award Period**(underline current awards) | **Role** (PI, Co-PI) |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |

**VII. CONFERENCE PRESENTATIONS AND INVITED LECTURES (Indicate invited lectures/presentations with \*)**

|  |  |  |
| --- | --- | --- |
| **Title of Presentation/Lecture** | **Name and Location of Conference/Lecture** | **Date**  |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**VIII. SERVICE**

1. **COLLEGE SERVICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Committee or Project** | **Type of Service**  | **Role (i.e. Chair)** | **Dates** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

1. **UNIVERSITY SERVICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Committee or Project** | **Type of Service**  | **Role (i.e. Member)** | **Dates** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

1. **COMMUNITY SERVICE: Include public service to the NYC community beyond the campus (e.g. mentoring of local high school students) and service to the community of your discipline (e.g. journal reviewing/editing, conference organizing)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Organization or Project** | **Type of Service**  | **Role**  | **Dates** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**IX. MEMBERSHIP IN PROFESSIONAL SOCIETIES**

|  |  |  |
| --- | --- | --- |
| **Name of Professional Organization** | **Membership Role (i.e. Board)** | **Dates** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**X. OTHER NOTABALE ACCOMPLISHMENTS**

**DATE SUBMITTED**